**PROJECT REPORT**

***Call for the recruitment of DOCTOR RESEARCH PERSONNEL IN THE UPV/EHU 2024***

**SUMMARY OF THE RESEARCH PROGRAMME:**

It should be brief and not exceed 15 lines, stating only the most relevant aspects and the proposed objectives (this information, if the contract is awarded, will be made public on the UPV/EHU research portal).

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**ASSESSMENT CRITERION 2 (Basis 11.1.2):**

**Scientific interest and quality of the research programme**

The following will be assessed:

* Background and current status of the subject matter of the research.
* Relevance of the general objectives of the research.
* Adequacy of the methodology and research tasks to be carried out.

*(recommended maximum length* ***SIX*** *pages)*

**ASSESSMENT CRITERION 3 (Basis 11.1.3):**

**Benefits of research, social impact, dissemination and transfer of results**

This section shall include a summary of scientific indicators to be obtained according to the attached table.

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| --- | --- |
| **INDICATORS** | **TOTAL** |
| 1. Number of articles in scientific journals indexed in WoS or Scopus |  |
| 1. Number of books with ISBN |  |
| 1. Number of book chapters with ISBN |  |
| 1. Reviews |  |
| 1. Number of invited lectures/presentations |  |
| 1. Number of patents or utility models |  |
| 1. Exhibitions and works of art |  |
| 1. Web and media dissemination of results and social impact |  |

*(recommended maximum length* ***TWO*** *pages)*

**ASSESSMENT CRITERION 4 (Basis 11.1.4):**

**Travel centre abroad (Basis 11.1.4)**

The following will be assessed:

* Prestige of the centre in the area in which the proposed programme is framed.
* Opportunity and benefits offered by the centre and the director for the viability and execution of the proposed research project.

*(recommended maximum length* ***ONE*** *page)*

**OTHER ASPECTS OF RESEARCH:**

*(recommended maximum length* ***TWO*** *pages)*

**a) Ethical aspects:**

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| **Indicate whether the research to be carried out is related to any of the following elements** | **Yes/No** |
| Research on human beings, their biological samples and/or their personal data (Basis 9.1) |  |
| Animal experimentation (Basis 9.2) |  |
| Biological agents and/or genetically modified organisms (GMOs) (Basis 9.3) |  |
| Human embryonic stem cells or cell lines derived from human embryonic stem cells (Basis 9.4) |  |
| Not to collaborate in the development, promotion and encouragement of war, and specifically, not to collaborate directly or indirectly with companies dedicated to the manufacture and/or marketing of arms (Base 9.5). |  |

*If you have answered positively to any of the above questions, please specify the details of the ethical issues to be addressed.*

**b) SDG in which the research project is framed:**

*Indicate whether the submitted project is aligned with any of the Sustainable Development Goals (SDGs) of the 2030 Agenda (choose up to a maximum of 3 in order of their relationship with the proposed project).*

|  |  |  |
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| **SDG** | **TITLE** | **PRIORITISATION** |
| SDG 1 | NO POVERTY |  |
| SDG 2 | ZERO HUNGER |  |
| SDG 3 | GOOD HEALTH AND WELL-BEING |  |
| SDG 4 | QUALITY EDUCATION |  |
| SDG 5 | GENDER EQUALITY |  |
| SDG 6 | CLEAN WATER AND SANITATION |  |
| SDG 7 | AFFORDABLE AND CLEAN ENERGY |  |
| SDG 8 | DECENT WORK AND ECONOMIC GROWTH |  |
| SDG 9 | INDUSTRY, INNOVATION AND INFRAESTRUCTURE |  |
| SDG 10 | REDUCED INEQUALITIES |  |
| SDG 11 | SUSTAINABLE CITIES AND COMMUNITIES |  |
| SDG 12 | RESPONSIBLE CONSUMPTION AND PRODUCTION |  |
| SDG 13 | CLIMATE ACTION |  |
| SDG 14 | LIFE BELOW WATER |  |
| SDG 15 | LIFE ON LAND |  |
| SDG 16 | PEACE, JUSTICE AND STRONG INSTITUTIONS |  |
| SDG 17 | PARTNERSHIPS FOR THE GOALS |  |
| SDG 17+1 | LINGUISTIC AND CULTURAL DIVERSITY |  |

*Describe briefly (maximum 500 characters) the linkage of the research project being presented and its objectives with the three selected and prioritised SDGs.*

**c) Gender perspective of the project**

*Describe briefly (maximum 500 characters) the gender mainstreaming of the project.*

**d) Other aspects you wish to describe:**